



Land Use and Economic Development Committee Agenda

Tuesday, October 7, 2014, 7:00pm

Meetings end at 8:30pm unless the committee votes to end earlier or extend the time

Simon Wiesenthal Center, 3
1399 S. Roxbury Dr., Los Angeles, CA 90035 (northwest corner of Pico)

Public Comment: The public is requested to fill out a Speaker Card to address the Committee on any item on the agenda. Comments from the public on the agenda items will be heard only when that item is being considered. Comments from the public on other matters, not appearing on the agenda but within the Committee's subject matter jurisdiction, will be heard during the Community Concerns and Public Comment periods. Public comment is limited to two (2) minutes per speaker, unless waived by the presiding officer of the Committee.

I. Call to Order & Roll Call

II. General Public Comment

III. Unfinished Business

- a. **Approval of Minutes from July 2014, August 2014, and September 2014 meetings. (5 minutes) (Gomes)**
- b. **Restaurant Mapping Subcommittee update and discussion on outdoor dining status. (2 minutes) (Lanet)**
- c. **Discussion and action to establish a Subcommittee dedicated to reviewing and revising Committee Policies and Procedures. (2 minutes) (Martin)**
- d. **Discussion of Committee Training and Orientation and creation of Subcommittee. (2 minutes) (Martin)**
- e. **Discussion and creation of Subcommittee to look at Small Lot Subdivision Ordinance and potential conflict with the four Community Plans that SORO is in. (2 minutes) (Martin)**
- f. **Discussion of ABC and CUB conditions. (2 minutes) (Gomes)**
- g. **Discussion of Preliminary Discussion Draft of Changes to CEQA Guidelines Related to SB 743. (10 minutes)**
- h. **Discussion and possible action for the expansion of existing Pressman Academy at Temple Beth Am at 1010-1059 S. La Cienega Boulevard and 1020-1046 Corning Street. Construction involves new two story building with 10 classrooms and office space and provides 27 parking spaces in a surface parking lot. (20 minutes)**

IV. New Business

- a. **Discussion and possible action of current status of Robertson Car Wash, 2460 S Robertson Blvd. (20 minutes)**

Doug Fitzsimmons
President

Kevin Gres
Vice-President

Terrence Gomes
Treasurer

Aimee Zeltzer
Secretary
**South Robertson
Neighborhoods Council**

PO Box 35836
Los Angeles, CA 90035

P: (310) 295-9920
F: (310) 295-9906
E: info@soronc.org

soronc.org

City of Los Angeles Certified
Neighborhood Council



b. Discussion of Change of LUED Policy regarding Public Speaker Card and Rotating Schedule to Handle Applicant Packets. (10 minutes)

c. Discussion of WRAC LUPC and request for Volunteer. (2 minutes)

V. Adjournment

Notes:

Special thanks to our official posting locations:
Demers & Associates, The Robertson Blvd Library, The Robertson Recreation Center, The Office of Councilmember Paul Koretz, Malcolm Brown Insurance Co., Hamilton High School, and the SORO NC and DONE websites.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be viewed at our website (soronc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us via phone at (310) 295-9920 or via email at info@soronc.org.

SORO NC Board members abide by a code of civility (soronc.org/civilitycode). Any person who interferes with the conduct of a Neighborhood Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A peace officer may be requested to assist with the removal should any person fail to comply with an order of removal by the Neighborhood Council. Any person who resists removal by a peace officer is subject to arrest and prosecution pursuant to California Penal Code Section 403.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

As covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Translators, sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three (3) business days prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at 213-485-1360 or e-mail NC-Support@lacity.org.