



# Land Use and Economic Development Agenda

**Tuesday, November 13, 2012 7:00 pm**

*Meetings end at 8:30pm unless the committee votes to end earlier or extend the time*

**SWC** (Pico and Roxbury)

1399 S. Roxbury Dr. 3<sup>rd</sup> Floor, Los Angeles, California 90035

**Note New Time for Meeting!**

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- I. Call to Order & Roll Call**
- II. General Public Comment**
- III. Old Business**
  - a. Approval of minutes
- IV. New Business**
  - a. **UPDATE** Presentation by Susan Robinson, long-range planning division of the City of Los Angeles Planning Department, to provide a briefing of the two-year Expo Phase 2 Station Area Planning effort
  - b. Discussion and possible action for a variance 9040 W. Pico Blvd. Adas Torah Temple requests a variance for reduced parking.
  - c. Discussion and possible action of local land use issues facing the SORO neighborhood
  - d. Discussion of policies and procedures for the LUED committee
- V. Adjournment**

**Doug Fitzsimmons**  
President

**Brian Kite**  
Vice-President

**Terrence Gomes**  
Treasurer

**Martin Epstein**  
Secretary

**Notes: All members of the public are encouraged and invited to attend.**

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*Special thanks to our official posting locations:*

Demers & Associates, The Robertson Blvd Library, The Robertson Recreation Center, The Office of Councilmember Jack Weiss, Malcolm Brown Insurance Co., Hamilton High School, and the SORO NC and DONE websites.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be viewed at our website (soronc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us via phone at (310) 295-9920 or via email at info@soronc.org.

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SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360.

**South Robertson  
Neighborhoods Council**

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