



Land Use & Economic Development **Committee Agenda**

July 7, 2009 6:30 PM Robertson Public Library Community Room 1719 S. Robertson Blvd. Los Angeles, CA 90035

- I. Call to Order & Roll Call
- II. **General Public Comment**

III. **New Business**

- Committee discussion regarding local medical marijuana facilities. а.
- Committee discussion regarding economic development of the South b. Robertson Neighborhood.
- Discussion of Historic Preservation Overlay Zones and Community c. Design Overlay Zones.

IV. **Old Business**

V. Adjournment

Special thanks to our official posting locations: Demers & Associates, The Robertson Blvd Library, The Robertson Recreation Center, The Office of Councilmember Jack Weiss, Malcolm Brown Insurance Co., Hamilton High School, and the SORO NC and DONE websites

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Translators, sign language interpreters, assistive listening devices for the hard of hearing and/or other auxiliary aids/services are available you have any questions regarding this notice, please call (213) 485-1360.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360.

Vice-President Ann Hammond

Doug Fitzsimmons President

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South Robertson **Neighborhoods Council**

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