



# Land Use & Economic Development Committee Agenda

August 4, 2009 6:30 PM  
Robertson Public Library Community Room  
1719 S. Robertson Blvd.  
Los Angeles, CA 90035

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- I. Call to Order & Roll Call**
- II. General Public Comment**
- III. New Business**

- a. Presentation by Expo Line Authority
- b. Presentation by 9060 West Pico Applicant - ZA 2009 0286

- IV. Old Business**
- V. Adjournment**

**Doug Fitzsimmons**  
President

**Jon Liberman**  
Vice-President

**Ann Hammond**  
Secretary

**Terrence Gomes**  
Treasurer

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*Special thanks to our official posting locations:*

Demers & Associates, The Robertson Blvd Library, The Robertson Recreation Center, The Office of Councilmember Jack Weiss, Malcolm Brown Insurance Co., Hamilton High School, and the SORO NC and DONE websites.

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**South Robertson  
Neighborhoods Council**

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