



# Land Use & Economic Development Committee Agenda

September 1, 2009 6:30 PM  
Robertson Public Library Community Room  
1719 S. Robertson Blvd.  
Los Angeles, CA 90035

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**I. Call to Order & Roll Call**  
**II. General Public Comment**  
**III. New Business**

- a. Presentation by CD 5 and CD 10 Land Use Representatives
- b. Update on Historic Preservation Overlay Zone
- c. Update on Caliber Collision Compliance with CUP
- d. Update on Museum of Tolerance Expansion Project

**IV. Old Business**

**V. Adjournment**

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**Doug Fitzsimmons**  
President

**Jon Liberman**  
Vice-President

**Ann Hammond**  
Secretary

**Terrence Gomes**  
Treasurer

*Special thanks to our official posting locations:*

Demers & Associates, The Robertson Blvd Library, The Robertson Recreation Center, The Office of Councilmember Jack Weiss, Malcolm Brown Insurance Co., Hamilton High School, and the SORO NC and DONE websites.

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SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360.

**South Robertson  
Neighborhoods Council**

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