## South Robertson (SORO) Neighborhoods Council

SORO Neighborhoods Council P.O. Box 35836 LOS ANGELES, CA 90035 TELEPHONE: 310-295-9920 Fax: 310-295-9906 www.soronc.org



A Certified Neighborhood Council

Victoria L. Karan
President
Jon Liberman
Vice President
(vacant)
Secretary
Terrence Gomes
Treasurer

General Board Meeting Agenda Wednesday, December 12, 2007 at 6:45 pm Hamilton Senior High School 2955 S Robertson Blvd Los Angeles, CA 90034

- I. CALL TO ORDER, ROLL CALL (12122007-1)
- II. READING OF THE MINUTES AND APPROVAL (12122007-2)
- III. ELECTION OF SECRETARY (12122007-3)
- IV. ELECTION OF NEW BOARD MEMBERS
  Susan Burden applicant for Board Seat (Organization) (12122007-4)
  Chanelle Johnson applicant for Board Seat (School) (12122007-5)
- v. GENERAL PUBLIC COMMENT (12122007-6)
- VI. ADVISORY REPORTS
  - A. Office of Assemblymember Bass (Sepulveda) (12122007-7)
  - B. Office of Councilmember Weiss (Hennigan) (12122007-8)
  - C. Office of Councilmember Wesson (Carlin) (12122007-9)
  - D. LAPD Report (12122007-10)
  - E. DONE Report (Stone) (12122007-11)
- VII. NEW BUSINESS

**A. Executive Committee** 

President Report (Karan) (12122007-12)

Treasurers Report (Gomes) (12122007-13)

Selection of Stakeholders to serve on the Ad Hoc Grievance Panel (Liberman) (12122007-14)

Proposal for Food at the General Board Meeting (Karan) (12122007-15)

Proposal for Apple One to take the minutes at our Board Meetings (Gomes) (12122007-16)

**B.** Land Use & Economic Development Committee

Committee Chair Report (Bergman) (12122007-17)

Proposal for SORO NC to allocate \$1,000 to fund community outreach and education efforts regarding the opening of an Adult Cabaret at 3388 South Robertson Blvd. (Bergman) (12122007-18) Proposal for SORO NC to request that SoRo Inc. provide funds to NRSCC (Bergman) (12122007-19)

## VIII. COMMITTEE REPORTS

- A. By-Laws Committee Chair Report (Liberman/Nwaisser) (12122007-20)
- B. Education Committee Chair Report (Levine/Braun) (12122007-21)
- C. Green Team President Appeal for Members (Karan) (12122007-22)
- D. Outreach Committee Chair Report (Karan) (12122007-23)
- E. Public Safety Committee Chair Report (Liberman) (12122007-24)
- IX. BOARD MEMBERS COMMITTEE SELECTION (12122007-25)
- X. ADJOURNMENT

## Special thanks to our official posting locations:

Demers & Associates, The Robertson Blvd Library, The Robertson Recreation Center, Canfield Elementary School, The Office of Councilman Jack Weiss, Malcolm Brown Insurance Co., Hamilton High School.

Translators, sign language interpreters, assistive listening devices for the hard of hearing and/or other auxiliary aids/services are available upon request. To ensure the availability of services, please make your request at least three (3) working days before the scheduled date. If you have any questions regarding this notice, please call (213) 485-1360.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360.

