



General Board Meeting Agenda

Tuesday, March 19, 2024, 7:00pm

Meetings end at 9:30pm unless the Board votes to end earlier or extend the time.

Location: The Residence Inn, 1177 S Beverly Dr, Los Angeles, CA 90035- Meeting Room

Street Parking or free Self-Parking on level C.

Those with physical disabilities should see the Valet and enter the hotel on the street level.

-
1. **Call to Order**
 2. **Pledge of Allegiance**
 3. **Roll Call**
 4. **General Public Comment** (*time for each speaker to be determined by- 15min divided by # hands raised: max 2 minutes per speaker*)
 5. **Brief Board Announcements**
 - a. Items for General Board Agendas and other Brief Board Announcements
 6. **Community Reports**
 - a. LA Police Department (Baker - 39796@lapd.online / Ojeda - 36393@lapd.online)
 - b. LA Fire Department- Battalion 18 (lafdbattalion18@lacity.org)
 - c. Office of Councilmember Hutt (Guevara - mayra.guevara@lacity.org)
 - d. Office of Councilmember Yaroslavsky (Rodriguez - cairo.rodriguez@lacity.org)
 - e. Board of Neighborhood Commissioners (Erving - commission@empowerla.org)
 - f. Department of Neighborhood Empowerment (Andrews- dina.andrews@lacity.org)
 - g. Office of Mayor Bass (Miller - kenneth.g.miller@lacity.org)
 - h. Office of County Supervisor Horvath (Laflan - ALaflan@bos.lacounty.gov)
 - i. Office of State Assemblymember Bryan (Persoff - Michelle.Persoff@asm.ca.gov)
 - j. Office of State Senator Smallwood-Cuevas (Vacant - Elizabeth.Birks@sen.ca.gov)
 - k. Office of Congressman Kamlager-Dove (Riley - Naomi.Riley@mail.house.gov)
 - l. Other Neighborhood, City and State offices
 7. **Presentation: Weingart Center to turn the current assisted living facility located at 3340 Shelby Drive into an interim housing facility targeting low-income seniors**
 8. **Presentation: Ocean Café / Bar at 1517-1521 S. Robertson Blvd. - application for an alcohol license (SOUTH ROBERTSON NEIGHBORHOODS COUNCIL previously voted to support application)**

9. Board Membership- Selections, Removals, & Resignations (*Members of the public can choose to speak on multiple agenda items in this section for no more than one (1) minute total, with the time for each speaker to be determined by- 5min divided by # virtual hands raised*)

- a. Motion to Appoint At-Large Representative (Unfilled Resident Zone 8 Representative - Term expires June 30, 2027) (GB031924-01)
 - Gabriel Gershov
- b. Motion to Appoint At-Large Representative (Unfilled Business Representative 5-Term expires June 30, 2027) (**No Applicants**)
- c. Motion to Appoint At-Large Representative (Unfilled Organization Representative 1 - Term expires June 30, 2027) (**No Applicants**)
- d. Motion to Appoint At-Large Representative (Unfilled Organization Representative 3 – Term expires June 30, 2027 (**No Applicants**)
- e. Motion to Appoint Student Representative (Term expires in 1 year) (**No Applicants**)
- f. Motion to Appoint Zone 4 Representative seat (Term expires June 30, 2027) (**No Applicants**)

10. Committees, Liaisons and Alliances

- a. Liaison and Alliance Representative Appointments
 - I. Motion to appoint LADWP Representative (GB031924-02)
 - II. Motion to appoint LADWP Alternate Representative (GB031924-03)
 - III. Motion to appoint Budget Advocates Representative (1) (GB031924-04)
- b. Committee, Liaisons and Alliance Reports
 - I. Standing Committees: Executive; Education; Land Use; Public Safety; Homelessness; Outreach; Transportation; Business Advocacy & Development; Parks and Recreation; Budget & Finance; Bylaws; Board Development
 - II. Ad-hoc Committees: Tree Removal Notification; Medallion Locations; Tree Placement; Public Safety Town Hall
 - III. Liaisons and Alliances: LANCC, WRAC, LADWP, Budget Advocates, City Attorney, Sustainability, District 37 Congressional Council, Homelessness
- c. Opportunity to Join and/or Change Membership to Board Committees (GB031924-05)

11. Unfinished Business (*Members of the public can choose to speak on multiple agenda items in this section for no more than one (1) minute total, with the time for each speaker to be determined by- 5min divided by # hands raised*)

- a. None

12. Consent Agenda (*Members of the public can choose to speak on multiple agenda items in this section for no more than one (1) minute total, with the time for each speaker to be determined by- 5min divided by # hands raised*)

- a. Motion to approve February 15, 2024 General Board Meeting Draft Minutes (GB031924-06)
- b. Motion to approve February 2024 MERS Report (GB031924-07)

- c. Motion for the SOUTH ROBERTSON NEIGHBORHOODS COUNCIL to approve the Medallion Location Ad-hoc Committee report and submit request to CD-10 and CD-5 to create a council file (GB031924-08)
- d. Motion for the SOUTH ROBERTSON NEIGHBORHOODS COUNCIL to fund up to \$500.00 for refreshments for Board Retreat on April 15, 2024 from 6-9 pm at the Robertson Rec Center (GB031924-09)
- e. Motion for the SOUTH ROBERTSON NEIGHBORHOODS COUNCIL to write a letter to all of the Councilmembers, (cc Mayor Bass and the Police Commission) to open a council file to explore drone-as-a-first-responder programs that allow LAPD to utilize drones to combat crime (GB031924-10)
- f. Motion for the SOUTH ROBERTSON NEIGHBORHOODS COUNCIL to send a letter to CD 10 requesting “No Parking at Any Time” signs be installed in the Garth Underpass under the 10 Freeway on both sides of the street from Corning to Beverlywood (GB031924-11)
- g. Motion for the SOUTH ROBERTSON NEIGHBORHOODS COUNCIL to request that CD-10 create a special account for brighter streetlights in the SORO area. Each location is \$1000 per light and the SORO NC Public Safety Committee would focus on 10 locations for a total of \$10,000.00. The SORO NC Public Safety Committee would work with LAPD to determine the best locations to decrease crime (GB031924-12)
- h. Motion for the SOUTH ROBERTSON NEIGHBORHOODS COUNCIL to send a letter to CD 5 and CD 10 to request LADOT that the cross walk light on Robertson Blvd at Sawyer Street be changed from a flashing yellow light to a solid red Light for pedestrian safety (GB031924-13)
- i. Motion for the SOUTH ROBERTSON NEIGHBORHOODS COUNCIL to send a letter to CD 5 to request LADOT that a traffic study be performed on La Cienega Blvd. at Airdrome St. for a possible “No Turn on Red” sign on the Southwest corner of La Cienega and Airdrome St. (GB031924-14)
- j. Motion for the SOUTH ROBERTSON NEIGHBORHOODS COUNCIL to send a letter to the Department of Neighborhood Empowerment and the Board of Neighborhood Commission to address deficiencies in the anti-bias trainings (GB031924-15)

13. New Business (*Members of the public can choose to speak on multiple agenda items in this section for no more than one (1) minute total, with the time for each speaker to be determined by- 5min divided by # virtual hands raised*)

- a. None

14. Adjournment

The amount of time for public comment on each agenda item is to be determined by the Chair at each meeting. Speakers shall limit their comments to matters relevant to the item on the agenda. The Chair may rule that the speaker is out of order if the comments are not germane to the item under consideration. If multiple requests for public comment are submitted on one agenda item, preference will be granted to members of the public who have not spoken previously during the meeting, either during general public comment or on another agenda item. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. General Public Comment is limited to 15 minutes maximum. No individual speaker will be allowed more than two (2) minutes during General Public Comment unless the presiding officer decides differently.

Note: *Public comment will be taken for multiple agenda items in each section (as noted), as well as for any item in the consent agenda prior to Board action. Please note that under the Brown Act, the Board is prevented from acting on matters brought to its attention during the General Public Comment period; however, the issue may become the subject of a future meeting. In the interest of addressing all items on the agenda, time limits for individual comments and discussion may be set at the discretion of the Chair.*

All items on the consent agenda will be determined by a single Board vote and without Board discussion. Board members may request that any item be removed from the consent agenda and considered individually at any time prior to that vote.

Public Posting of Agendas -

Neighborhood Council agendas are posted for public review as follows:

- Demers & Associates- 1836 1/2 S Robertson Blvd, Los Angeles, CA 90035; The Robertson Blvd Library- 1719 S Robertson Blvd, Los Angeles, CA 90035; The Robertson Recreation Center- 1641 Preuss Rd, Los Angeles, CA 90035; The Office of Councilmember Yaroslavsky- 6380 Wilshire Blvd #800, Los Angeles, CA 90048; Hamilton High School- 2955 S Robertson Blvd, Los Angeles, CA 90034
- www.soronc.org
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

Reconsideration and Grievance Process -

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.soronc.org

Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be viewed at our website (soronc.org) or at

the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us via phone at (310) 295-9920 or via email at info@soronc.org.

SOUTH ROBERTSON NEIGHBORHOODS COUNCIL Board members abide by a code of civility (soronc.org/civilitycode). Any person who interferes with the conduct of a Neighborhood Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A peace officer may be requested to assist with the removal should any person fail to comply with an order of removal by the Neighborhood Council. Any person who resists removal by a peace officer is subject to arrest and prosecution pursuant to California Penal Code Section 403.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (310) 295-9920.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Translators, sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting us via phone at (310) 295-9920 or via email at info@soronc.org.