



Land Use & Economic Development Committee Agenda

December 1, 2009 6:30 PM
Robertson Public Library Community Room
1719 S. Robertson Blvd.
Los Angeles, CA 90035

I. Call to Order & Roll Call
II. General Public Comment
III. New Business

- a. Presentation by City of Los Angeles Planning Department re Community Plans and Implementation Overlay Zones
- b. Committee discussion re proposed City of Los Angeles medical marijuana ordinances.
- c. Presentation by Green Path Collective

IV. Old Business

V. Adjournment

Doug Fitzsimmons
President

Jon Liberman
Vice-President

Ann Hammond
Secretary

Terrence Gomes
Treasurer

Special thanks to our official posting locations:

Demers & Associates, The Robertson Blvd Library, The Robertson Recreation Center, The Office of Councilmember Jack Weiss, Malcolm Brown Insurance Co., Hamilton High School, and the SORO NC and DONE websites.

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**South Robertson
Neighborhoods Council**

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