



## General Board Meeting Agenda

Thursday, May 18, 2023, 7:00pm

*Meetings end at 9:30pm unless the Board votes to end earlier or extend the time.*

**Location: Robertson Recreation Center, 1633 Preuss Street, Los Angeles CA 90035- Room B.**

The amount of time for public comment on each agenda item is to be determined by the Chair at each meeting. Speakers shall limit their comments to matters relevant to the item on the agenda. The Chair may rule that the speaker is out of order if the comments are not germane to the item under consideration. If multiple requests for public comment are submitted on one agenda item, preference will be granted to members of the public who have not spoken previously during the meeting, either during general public comment or on another agenda item. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. General Public Comment is limited to 15 minutes maximum. No individual speaker will be allowed more than two (2) minutes during General Public Comment unless the presiding officer decides differently.

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**1. Call to Order**

**2. Pledge of Allegiance**

**3. Roll Call**

**4. General Public Comment** *(time for each speaker to be determined by- 10 min divided by # hands raised: max 2 minutes per speaker)*

**5. Brief Board Announcements**

- a. Items for Future Committee or General Board Agendas
- b. Other Brief Board Announcements

**6. Community Reports**

- a. LA Police Department (Baker/Ojeda)
- b. LA Fire Department- Battalion 18 (Miller)
- c. Office of Councilmember Katy Yaroslavsky (Zipper)
- d. Office of Councilmember Hutt (Guevara)
- e. Board of Neighborhood Commissioners (Vacant)
- f. Department of Neighborhood Empowerment (Cupen-Ames)
- g. Office of the City Clerk- Election Division (Alvarado)

- h. Office of Mayor Bass (Vacant)
  - i. Office of County Supervisor Horvath Vacant
  - j. Office of State Assemblymember Bryan (Persoff)
  - k. Office of State Senator Smallwood-Cuevas (Vacant)
  - l. Office of Congressman Kamlager-Dove (Vacant)
  - m. Other Neighborhood, City and State offices
- 7. Board Membership- Selections, Removals & Resignations** *(Members of the public can choose to speak on multiple agenda items in this section for no more than one (1) minute total, with the time for each speaker to be determined by- 5min divided by # virtual hands raised)*
- a. Notice of resignations of Jacob Shofet, Resident Zone 1 Representative (2025), and Dina Leeds, Resident Zone 7 Representative (2025)
  - b. Motion to Appoint At-Large Representative 5 - term expires June 30, 2025 (GB051823-01)
    - Applicant: Jose L Lopez
  - c. Motion to Appoint At-Large Representative (Unfilled Organization Representative 3) -term expires June 30, 2023 (GB051823-02)
    - Applicant Christopher Hayes Blackwood
  - d. Motion to Appoint Business Representative 1 -term expires June 30, 2023 (No Applicants)
  - e. Motion to Appoint At-Large Representative (Unfilled Resident Zone 4 Representative) - term expires June 30, 2023 (No Applicants)
  - f. Motion to Appoint Resident Zone 6 Representative - term expires June 30, 2023 (No Applicants)
  - g. Motion to Appoint NC President (TBD)
- 8. Committees, Liaisons and Alliance Representatives**
- a. Committee, Liaisons and Alliance Reports
    - 1. Standing and Ad-hoc Committees: Executive; Education; Land Use; Public Safety; Homelessness; Outreach; Transportation; Business Advocacy & Development; Parks and Recreation; Budget & Finance; Bylaws; Board Development; Elections (Ad-hoc)
    - 2. Liaisons and Alliances: LANCC, WRAC, LADWP, Budget Advocates, City Attorney, Public Works, Animal Services, Data
  - b. Opportunity to Join and/or Change Membership to Board Committees
- 9. Unfinished Business** *(Members of the public can choose to speak on multiple agenda items in this section for no more than one (1) minute total, with the time for each speaker to be determined by- 5min divided by # hands raised)*
- a. None
- 10. Consent Agenda** *(Members of the public can choose to speak on multiple agenda items in this section for no more than one (1) minute total, with the time for each speaker to be determined by- 5min divided by # hands raised)*
- a. Motion to approve April 2023 MERS Report. (GB051823-03)
  - b. Motion to approve the FY 2023-2024 budget. (GB051823-04)

- c. Motion to remove the Pledge of Allegiance from all SORO meeting agendas. (GB051823-05)
  - d. Motion to oppose the \$90 election location invoice received from the City Clerk. (GB051823-06)
  - e. Motion to host a first responders appreciation day. (GB051823-07)
  - f. Motion to have a town hall meeting on child protection on September 10, 2023. (GB051823-08)
  - g. Motion for the SORO NC to Support LANCC Declaration of Rights. (GB051823-09)
  - h. Motion for SORO NC to modify prior motion GB121522-08 to include the responsibility for clean-up of all of the streets in SORO to the purview of the Business Advocacy & Development Committee and to fund up to \$5000 to purchase equipment to perform these clean ups. (GB051823-10)
  - i. Motion for the South Robertson Neighborhoods Council to not renew three of the four (4) paid Zoom licenses that are due to expire this fiscal year. (GB051823-11)
  - j. Motion to submit CIS in opposition to Council File 23-0036: Title, Council Chamber / Public Disruption or Unrest / De-escalation and mediation /Unarmed officers. (GB051823-12)
  - k. Motion to submit a CIS in opposition of Council File 23-0002-S28: Title, AB 28 (Gabriel) / Firearm and Ammunition Tax / Protection Against Gun Violence. (GB051823-13)
  - l. Motion to submit a CIS in support of Council File 23-0002-S29: Title, Prohibit Sale of Vehicles Without Catalytic Converter / Etched Engraved Vehicle Identification Number / Legislative Program. (GB051823-14)
  - m. Motion to submit a CIS in support of Council File 23-0002-S43: Title, Gravely Disabled Definition Expansion / Physical and Mental Health / Serious Harm. (GB051823-15)
  - n. Motion to submit a CIS in support of Council File 23-0002-S32, Title: AB 1082 (Kalra) / Authority Removal / Police Officer / Public Employee / Vehicle Immobilization / Highway / Public land. (GB051823-16)
- 11. New Business** (*Members of the public can choose to speak on multiple agenda items in this section for no more than one (1) minute total, with the time for each speaker to be determined by- 5min divided by # virtual hands raised*)
- a. None
- 12. Adjournment**

**Note:** *Public comment will be taken for multiple agenda items in each section (as noted), as well as for any item in the consent agenda prior to Board action. Please note that under the Brown Act, the Board is prevented from acting on matters brought to its attention during the General Public Comment period; however, the issue may become the subject of a future meeting. In the interest of addressing all items on the agenda, time limits for individual comments and discussion may be set at the discretion of the Chair.*

*All items on the consent agenda will be determined by a single Board vote and without Board discussion. Board members may request that any item be removed from the consent agenda and considered individually at any time prior to that vote.*

## **Public Posting of Agendas -**

Neighborhood Council agendas are posted for public review as follows:

- Demers & Associates- 1836 1/2 S Robertson Blvd, Los Angeles, CA 90035; The Robertson Blvd Library- 1719 S Robertson Blvd, Los Angeles, CA 90035; The Robertson Recreation Center- 1641 Preuss Rd, Los Angeles, CA 90035; The Office of Councilmember Yaroslavsky- 6380 Wilshire Blvd #800, Los Angeles, CA 90048; Hamilton High School- 2955 S Robertson Blvd, Los Angeles, CA 90034
- [www.soronc.org](http://www.soronc.org)
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

### **Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.soronc.org](http://www.soronc.org)

### **Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

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In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be viewed at our website ([soronc.org](http://soronc.org)) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us via phone at (310) 295-9920 or via email at [info@soronc.org](mailto:info@soronc.org).

SORO NC Board members abide by a code of civility ([soronc.org/civilitycode](http://soronc.org/civilitycode)). Any person who interferes with the conduct of a Neighborhood Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A peace officer may be requested to assist with the removal should any person fail to comply with an order of removal by the Neighborhood Council. Any person who resists removal by a peace officer is subject to arrest and prosecution pursuant to California Penal Code Section 403.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (310) 295-9920.

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meeting you wish to attend by contacting us via phone at (310) 295-9920 or via email at [info@soronc.org](mailto:info@soronc.org).