

South Robertson Neighborhoods Council SORO NC

SORO Neighborhoods Council
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Victoria L. Karan
President
Jon Liberman
Vice President
Ann Hammond
Secretary
Terrence Gomes
Treasurer

A Certified Neighborhood Council

General Board Meeting Agenda Wednesday, September 10, 2008, 7:00 pm Hamilton Senior High School - Cafeteria 2955 S Robertson Blvd Los Angeles, CA 90034

- I. CALL TO ORDER, ROLL CALL
- II. GENERAL PUBLIC COMMENT
- III. READING OF THE MINUTES AND APPROVAL
Draft General Board Meeting Minutes of August 13, 2008 (Liberman)(GB091008-1)
- IV. REPORTS
 - a. Office of Speaker of the Assembly Karen Bass (Wood)
 - b. Office of Councilmember Weiss (Badger)
 - c. Office of Councilmember Wesson (Carlin)
 - d. LAPD Report (Gray)
 - e. DONE Report (Stone)
 - f. Robertson Recreation Center Report (Powers)
 - g. Los Angeles Unified School District report on services available to homeless students.
- V. EXECUTIVE COMMITTEE REPORT
 - a. Executive Committee (President) Report (Liberman)
 - b. Treasurers Report (Gomes) (GB091008-2)
- VI. OLD BUSINESS
Grievance Panel Report Process (Billet)
- VII. NEW BUSINESS
 - a. Motion to host a Town Hall Meeting on Energy Saving (Safinia) (GB091008-3)
 - b. Motion to contact local businesses about voluntary compliance with the Municipal Code provisions on merchandise displays on the sidewalks. (Bergman) (GB091008-4)
 - c. Motion to issue a letter advising the LA Department of City Planning that SORO NC cannot support the expansion of the Chabad Community Center at 9001-9041 West Pico Blvd. in its present form. (Bergman) (GB091008-5)
 - d. Vote to nominate and elect 2 Neighborhood Council representatives to attend the Mayor's Budget Day on October 11th. (GB091008-6) (no written motion enclosed)

VIII. COMMITTEE REPORTS*

- a. By-Laws – Committee Chair Report (Lieberman/Nwaisser)
- b. Education – Committee Chair Report (Levine / Braun)
- c. Green Team – Update on re-launching Committee (Lieberman)
- d. Land Use – Committee Chair Report (Bergman)
- e. Outreach – Committee Chair Report (Aghassi / Safinia)
- f. Public Safety – Committee Chair Report (Lieberman)
- g. Ad-hoc Board Development Committee Chair Report (Bock)
- h. Ad-hoc Inter-NC Committee (Fitzsimmons)

* including comments on the incorporation of relevant priority goals into the activities of the action committee.

IX. ADJOURNMENT

Special thanks to our official posting locations:

Demers & Associates, The Robertson Blvd Library, The Robertson Recreation Center, The Office of Councilmember Jack Weiss, Malcolm Brown Insurance Co., Hamilton High School, and the DONE website.

Translators, sign language interpreters, assistive listening devices for the hard of hearing and/or other auxiliary aids/services are available upon request. To ensure the availability of services, please make your request at least three (3) working days before the scheduled date. If you have any questions regarding this notice, please call (213) 485-1360.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360.

