



Education Committee Agenda

Tuesday, March 10, 2009, 7:00pm

Robertson Recreation Center
1641 Preuss Road, Los Angeles, CA 90035
(corner of Robertson Blvd and Airdrome)

- I. **Call to Order & Roll Call**
 - II. **General Public Comment**
 - III. **New Business**
 - a. LA Best Artist in residence program for Shenandoah Elementary school ED 120908-2
 - I. discussion of program and budget request \$2500.00
 - II. committee vote to recommend or not to board
 - b. discussion to fund food for Scatch program .
 - IV. **Old Business**
 - a. Discussion of SCATCH program
 - V. **Adjournment**
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Doug Fitzsimmons
President

Jon Liberman
Vice-President

Ann Hammond
Secretary

Terrence Gomes
Treasurer

Special thanks to our official posting locations:

Demers & Associates, The Robertson Blvd Library, The Robertson Recreation Center, The Office of Councilmember Jack Weiss, Malcolm Brown Insurance Co., Hamilton High School, and the DONE website.

Translators, sign language interpreters, assistive listening devices for the hard of hearing and/or other auxiliary aids/services are available upon request. To ensure the availability of services, please make your request at least three (3) working days before the scheduled date. If you have any questions regarding this notice, please call (213) 485-1360.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360.

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