



# Green Team Committee Agenda

**NOTE TIME CHANGE !!!! Wednesday, August 14, 2013, 6:00pm**

*Meetings end at 8:30pm unless the committee votes to end earlier or extend the time*

**ROOM 607, LAB BUILDING (BUILDING BEHIND ADMINISTRATION BLDG.)**

Hamilton Senior High School Cafeteria  
2955 S. Robertson Blvd., Los Angeles, CA 90034

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- I. **Call to Order & Roll Call Committee Members**-Larry Hess, Saran Kirschbaum, Karen Smith-Laramay, Charmaine Colina, Paula Waxman, Elisa Leonelli, Anne Gefner, Barry Levine
  - II. **General Public Comment**
  - III. **New Business**
    - a. **DWP FEED IN TARIFF 100 PROGRAM:**
      1. **Guest speakers: Dr. Frederick H. Pickel, Rate Payer Advocate and Mr. Evan Gillespie, Western Region Deputy Director, Sierra Club Beyond Coal Campaign**
      2. **Vote on motion: "To support the suspension and re-evaluation of DWP's FIT-100 program"**
  - IV. **Discussion and possible action of the SORONC "Strategic Plan" for 2013-14**
  - V. **Old Business**
  - VI. **Adjournment**

**Doug Fitzsimmons**  
President

**Brian Kite**  
Vice-President

**Terrence Gomes**  
Treasurer

**Martin Epstein**  
Secretary

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## Notes:

*Special thanks to our official posting locations:*

Demers & Associates, The Robertson Blvd Library, The Robertson Recreation Center, The Office of Councilmember Paul Koretz, Malcolm Brown Insurance Co., Hamilton High School, and the SORO NC and DONE websites.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be viewed at our website (soronc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us via phone at (310) 295-9920 or via email at [info@soronc.org](mailto:info@soronc.org).

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SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360.

**South Robertson  
Neighborhoods Council**

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