



Green Team Committee Agenda

Wednesday, March 18, 2015 6:00pm

Meetings end at 7:00pm unless the committee votes to end earlier or extend the time
Hamilton Senior High School LAB Building, Second Floor Room 607
2955 S. Robertson Blvd., Los Angeles, CA 90034 (behind Admin building)

I. Call to Order & Roll Call

- a. Committee Members: Paula Waxman, Heather Leiken, Karen Smith-Laramy, Grant Cohen, Bette Billet, Charmaine Colina, Martin Epstein, Anne Geffner, Saran Kirschbaum, Barry Levine, Erick Morales, Anne Sutton, Aimee Zeltzer, Leo Portal

II. General Public Comment

III. Unfinished Business

- a. eWaste Drive – Wrap up on how it went
- b. Town Hall on Drought / Water Conservation – Confirmation of event being scheduled for 5/17 from 10a-4p at Castle Heights.
 - i. Location – Finalizing paperwork and costs (Colina/Cohen)
 - ii. Speakers – Panel to cover key topics around causes of the drought and what individuals can do to conserve water. Specific speakers to be lined up:
 - SoCal H2O Smart for rebate info (Cohen)
 - Sustainable Works – need to confirm avail and fee (Cohen)
 - Payne Foundation (Waxman)
 - LADWP (Waxman)
 - UCLA / Alex Hall (Waxman)
 - Office of Sustainability (Waxman)
 - iii. Promotion – Working with Outreach Cmte to get this marketed around the neighborhood, as well as promoted through our CD reps, the mayors office, Beverlywood Homeowners Assoc, Reyneir Village community, Canfield/CH/Shennedoah/Hamilton school programs, etc (Cohen)
 - iv. Additional Components – Confirming with Outreach / Exec around what can be done or not with outside businesses (Cohen)
 - eWaste Drive – Also doing annual CH eWaste drive during this time (Colina)
 - Landscaping Prize Giveaway – Working with vendor to provide info and some free assessment to winning attendee (Leiken)
 - Swag Bags – Getting giveaway materials to provide in SORO NC bags to attendees
 - Dept of Sanitation (Leiken)
 - Office of Sustainability (Leiken)
 - Others?
 - Food Trucks – logistics of including and whats needed to book (Cohen)
 - Rain Barrel Giveaway – to be included during event
 - Contacting Tree People to get set up (Waxman)
 - Andy Shrader for city supported event (Cohen)
- c. Paper Towel Stickers – hand out stickers and plans for distribution (Cohen)
- d. Tree Trimming – Follow up on motion and status

Doug Fitzsimmons
President

Kevin Gres
Vice-President

Terrence Gomes
Treasurer

Beth Hirsch
Secretary

**South Robertson
Neighborhoods Council**

PO Box 35836
Los Angeles, CA 90035

P: (310) 295-9920
F: (310) 295-9906
E: info@soronc.org

soronc.org



IV. New Business

- a. Neighborhood Council Sustainability Alliance – Sherri Akers coming to speak about collaboration opportunities

V. Adjournment

Notes:

Special thanks to our official posting locations:

Demers & Associates, The Robertson Blvd Library, The Robertson Recreation Center, The Office of Councilmember Paul Koretz, Malcolm Brown Insurance Co., Hamilton High School, and the SORO NC and DONE websites.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be viewed at our website (soronc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us via phone at (310) 295-9920 or via email at info@soronc.org.

SORO NC Board members abide by a code of civility (soronc.org/civilitycode). Any person who interferes with the conduct of a Neighborhood Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A peace officer may be requested to assist with the removal should any person fail to comply with an order of removal by the Neighborhood Council. Any person who resists removal by a peace officer is subject to arrest and prosecution pursuant to California Penal Code Section 403.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO.
SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Translators, sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three (3) business days prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 or e-mail NCSupport@lacity.org.