



Land Use & Economic Development Committee Agenda

June 2, 2009 6:30 PM
Robertson Public Library Community Room
1719 S. Robertson Blvd.
Los Angeles, CA 90035

- I. **Call to Order & Roll Call**
- II. **General Public Comment**
- III. **New Business**
 - a. Committee discussion regarding local medical marijuana facilities.
 - b. Committee discussion regarding economic development of the South Robertson Neighborhood.
- IV. **Old Business**
- V. **Adjournment**

Doug Fitzsimmons
President

Jon Liberman
Vice-President

Ann Hammond
Secretary

Terrence Gomes
Treasurer

Special thanks to our official posting locations:

Demers & Associates, The Robertson Blvd Library, The Robertson Recreation Center, The Office of Councilmember Jack Weiss, Malcolm Brown Insurance Co., Hamilton High School, and the SORO NC and DONE websites.

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SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO.
SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360.

**South Robertson
Neighborhoods Council**

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