



Outreach Committee Agenda

Monday, October 25, 2010, 7:00pm

Meetings end at 8:30pm unless the committee votes to end earlier or extend the time

Robertson Recreation Center
1641 Preuss Rd., Los Angeles, CA 90035

- I. Call to Order & Roll Call**
 - II. General Public Comment**
 - III. New Business**
 - a. Discussion of Peace Pic Nic held October 10th
 - b. Discussion of 2010 Town Hall to be held November 8th
 - c. Complete and review Committee Survey Form (Attached)
 - IV. Old Business**
 - V. Adjournment**
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Special thanks to our official posting locations:

Demers & Associates, The Robertson Blvd Library, The Robertson Recreation Center, The Office of Councilmember Paul Koretz, Malcolm Brown Insurance Co., Hamilton High School, and the SORO NC and DONE websites.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be viewed at our website (soronc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us via phone at (310) 295-9920 or via email at info@soronc.org.

Translators, sign language interpreters, assistive listening devices for the hard of hearing and/or other auxiliary aids/services are available upon request. To ensure the availability of services, please make your request at least three (3) working days before the scheduled date. If you have any questions regarding this notice, please call (213) 485-1360.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360.

Doug Fitzsimmons
President

Brian Kite
Vice-President

Gerald Chavarria
Secretary

Terrence Gomes
Treasurer

**South Robertson
Neighborhoods Council**

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soronc.org

SOUTH ROBERTSON NEIGHBORHOOD COUNCIL
Outreach Committee Member Survey

6. I can consistently contribute the following number of hours every month to Committee activities:

___ 1-3 ___ 5-7 ___ 10 or more
___ 3-5 ___ 7 -10

7. I am most interested in working with the following Stakeholder groups (rank if more than one):

___ Business ___ Faith ___ Residents ___ Organizations
___ Property Owners ___ Youth ___ Seniors
___ Culture/Ethnic: (Specify) _____ ___ Other: (Specify) _____

8. In addition to English I speak the following languages:

___ Arabic ___ Farsi ___ Hebrew ___ ASL
___ Spanish ___ Yiddish ___ Other: _____

9. Other Skills

I would like to use/teach the following skills in my work on the committee:

1. _____
2. _____
3. _____

I would like to learn/improve the following skills in my work on the committee:

1. _____
2. _____
3. _____

10. Final Thoughts: