



# General Board Meeting Agenda

**Thursday, July 15, 2021, 7:00pm**

*This meeting will end at 9:30pm unless the board votes to end earlier or extend the time*

## **VIRTUAL ZOOM MEETING ONLINE OR BY TELEPHONE FOR PUBLIC PARTICIPATION**

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID19, the South Robertson Neighborhoods Council meeting will be conducted entirely telephonically.

To join online: <https://zoom.us/j/89930026366>

Every person wishing to address the Neighborhood Council by telephone must dial 1-669-900-6833 and enter Webinar ID: **899 3002 6366** and then press # to join the meeting.

When you have a question for the Host, you can Raise Hand by pressing \*9, when called on to talk, you can mute/unmute by pressing \*6)

## **PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS**

The public is requested to dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. In the interest of addressing all items on the agenda, time limits for individual comments and discussion may be set at the discretion of the presiding officer of the Board

Notice to Paid Representatives: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**Charlie Stein**  
President

**Ken Blaker**  
Vice President

**Jon Liberman**  
Treasurer

**Gloria Dioum**  
Secretary

**Vacant**  
Corresponding Secretary

**South Robertson  
Neighborhoods Council**

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## **I. Call to Order & Roll Call**

## **II. Pledge of Allegiance**

## **III. Special Orders**

- a. Seating of newly-elected Board and administration of oath of office
- b. Recognition of outgoing Boardmembers
- c. Department of Neighborhood Empowerment Update to New Members
  - i. Board Affirmation
  - ii. Required Board Member Trainings
  - iii. Orientation Sessions Upcoming
  - iv. NEA Contact Information

## **IV. Election of Executive Committee and Appointment of Liaisons**

- a. Executive Committee
  - i. President (GB071521-01)
  - ii. Vice President (GB071521-02)
  - iii. Treasurer (GB071521-03)
  - iv. Secretary (GB071521-04)
  - v. Corresponding Secretary (GB071521-05)
- b. Liaisons
  - i. Second Financial Signatory (GB071521-06)
  - ii. Westside Regional Alliance of Councils (WRAC) (GB071521-07)
  - iii. LA Neighborhood Council Coalition – 2 members (LANCC) (GB071521-08)
  - iv. Budget Advocates – 2 members (GB071521-09)
    - Pre-declared candidate - Jon Liberman
  - v. Department of Public Works (GB071521-10)
  - vi. Office of City Attorney (GB071521-11)
  - vii. Department of Animal Services (GB071521-12)
  - viii. Data Liaison Representatives – 3 members (GB071521-13)



- V. **General Public Comment** (10 minutes)
- VI. **Brief Board Announcements** (5 minutes)
- VII. **Community Reports** (10 minutes)
  - a. LA Police Department (Baker)
  - b. Office of Councilmember Ridley-Thomas (Guevara)
  - c. Office of Councilmember Koretz (Ingram)
  - d. Office of Mayor Garcetti (Fingard)
  - e. Office of Assemblymember Bloom (Kaufler)
  - f. Office of State Senator Kamlager (Kennerk)
  - g. Office of Supervisor Holly Mitchell (Sargsyan)
  - h. Department of Neighborhood Empowerment (Cupen-Ames)
  - i. Other Neighborhood, City and State offices
- VIII. **Consent Agenda** (5 minutes)
  - a. Draft meeting minutes of June 17, 2021 (Dioum / GB071521-14)
- IX. **Committee Reports** (15 minutes)
  - a. Confirmation of Board Committee membership
    - i. Education
    - ii. Green Team
    - iii. Land Use
    - iv. Business Advocacy and Economic Development
    - v. Homelessness
    - vi. Outreach
    - vii. LGBTQ
    - viii. Parks and Recreation
    - ix. Quality of Life
    - x. Robertson Revitalization
    - xi. Public Safety
    - xii. Transportation
    - xiii. Bylaws
    - xiv. Board Development
  - b. President's Report (5 minutes)
    - i. City Controller Ron Galperin – August Meeting
    - ii. Open Seat Announcement
      - At Large Representative
      - School Representative – Student
      - School Representative – Adult
      - Zone 5 Representative
  - c. Changes to Board committee membership
  - d. Committee and liaison reports, events, and legislative issues
  - e. Treasurer's Report
- X. **Unfinished Business**
  - a. Motion to Request Dismissal of LA City Attorney Criminal Case Against Owner of 8755 West Olympic Boulevard (Public Safety / GB071521-16)
    - i. Motion Withdrawn
  - b. Motion to Request City Council Members to Communicate Stakeholder Outrage and Concern to LA District Attorney George Gascón Over Policies (Public Safety / GB071521-17)
- XI. **New Business** (45 minutes)
  - a. Motion to send letter of concurrence with the NASE appeal of the ZA determination regarding Case No. ZA-1989-17683, ENV-2020-1328-CE (Executive / GB071521-18)
- XII. **Adjournment**

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*Special thanks to our official posting locations:*  
Demers & Associates, The Robertson Blvd Library, The Robertson Recreation Center, The Office of Councilmember Paul Koretz, Hamilton High School, and the SORO NC and DONE websites.



In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be viewed at our website ([soronc.org](http://soronc.org)) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us via phone at (310) 295-9920 or via email at [info@soronc.org](mailto:info@soronc.org).

SORO NC Board members abide by a code of civility ([soronc.org/civilitycode](http://soronc.org/civilitycode)). Any person who interferes with the conduct of a Neighborhood Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A peace officer may be requested to assist with the removal should any person fail to comply with an order of removal by the Neighborhood Council. Any person who resists removal by a peace officer is subject to arrest and prosecution pursuant to California Penal Code Section 403.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Translators, sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three (3) business days prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 or e-mail [NCsupport@lacity.org](mailto:NCsupport@lacity.org).