



# Motion to approve a \$4,135.80 NPG for World Harvest Charities and Family Services to purchase a 3-door commercial refrigerator/freezer

**Agenda Item:** GB112119-3  
**Date:** November 21, 2019  
**Proposed By:** Quality of Life  
**Include motion in Consent Agenda?** No preference

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## Background

Currently, World Harvest Charities and Family Services feeds around 70,000 families in LA. Their mission is to end hunger in Los Angeles by serving as many families with food insecurities as possible.

Due to a lack of refrigeration space, the organization is sometimes forced to decline food donations that could be distributed to families that are in need of food.

The requested NPG would cover the cost and installation of one commercial grade 3-door refrigeration/freezer unit; this will allow World Harvest Charities and Family Services to accept additional donations of food that can be used to feed more Angelinos on an ongoing basis.

## Proposed Motion

- I. Approval of a \$4,135.80 NPG to cover the cost and installation of a 3-door commercial refrigerator/freezer for World Harvest Charities and Family Services.

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## Considerations

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<b>Committee review:</b>	Votes For: 3	Against: 0
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<b>Amount previously allocated in Committee's working budget:</b>	\$0
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### Arguments for:

World Harvest could use this NPG to increase the quantity of donated food they receive that needs to be refrigerated and/or frozen, which will increase the amount of people they are able to continually serve.

### Arguments against:

SORONC funds could be used for other purposes.

World Harvest Charities and Family Services could ask other entities to make the donation requested.

**Krystal Návar**  
President

**Ken Blaker**  
Vice-President

**Jon Liberman**  
Treasurer

**Martin Epstein**  
Secretary

**Charlie Stein**  
Corresponding Secretary

**South Robertson  
Neighborhoods Council**

PO Box 35836  
Los Angeles, CA 90035

P: (310) 295-9920  
F: (310) 295-9906  
E: info@soronc.org

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**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
		\$	\$
		\$	\$
		\$	\$

6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	3-door commercial refrigerator freezer (see attached estimate)	\$ 4,135.80	\$ 12,407.40
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?  
 No  Yes If Yes, please list names of NCs: \$2,500 P.I.C.O. Neighborhood Council, \$4,000 M.I.N.C. Neighborhood C.

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs)  No  Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ **4,135.80**

10a) Start date: 11 / 14 / 2019 10b) Date Funds Required: 11 / 14 / 2019 10c) Expected Completion Date: 12 / 31 / 2019  
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?  
 No  Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?  
 Yes  No **\*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)**

**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*

Ann Colorado CEO [Signature] 11-14-19  
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*

Alicia Romero Secretary [Signature] 11-14-19  
 PRINT Name Title Signature Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **AUG 28 2014**

WORLD HARVEST CHARITIES & FAMILY  
SERVICES  
1014 W VENICE BLVD  
LOS ANGELES, CA 90015

Employer Identification Number:  
39-2064653  
DLN:  
17053097312044  
Contact Person:  
CUSTOMER SERVICE ID# 31954  
Contact Telephone Number:  
(877) 829-5500  
Accounting Period Ending:  
December 31  
Public Charity Status:  
170(b)(1)(A)(vi)  
Form 990 Required:  
Yes  
Effective Date of Exemption:  
May 15, 2013  
Contribution Deductibility:  
Yes  
Addendum Applies:  
Yes

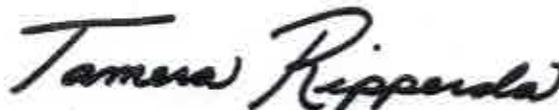
Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,



Director, Exempt Organizations



# INVOICE

**HONEY MANAGEMENT GROUP INC**  
730 W Golden Grove Way Covina, CA 91722

**SHIPPING TO:**  
3100 VENICE BLVD  
LOS ANGELES  
CA 90019  
[9AM-5PM]]

**CLIENT:**  
GLEN CURACAO  
(626) 757-2345  
GLEN@WORLDHARVESTFOODBANK.ORG

**ORDER:**  
Order #: 119132  
Date: 2019-06-04  
Sales: Rebecca Munoz

## DETAILS

Products	Quantity	Unit Price	Amount
- NSF Three door freezer 83F	1	\$3,440.00	\$3,440.00
		Subtotal	\$3,440.00
		Tariffs	\$0.00
		Residential Additional	\$0.00
		Lift Gate Additional	\$0.00
		Shipping	\$366.00
		Tax	\$326.80
		Total	\$4,135.80

If you did not pay this order, [Purchase here.](#)

To download your invoice, [click here.](#)

## ORDER DESCRIPTION:

### THANK YOU FOR YOUR BUSINESS

If you have any questions concerning this invoice, please call :

CA AZ NV (626)665-1926, AZ NV CA (626) 484-8223, NY DC MA NH (626)771-5174, WA OK OR FL  
(626)899-3206, MI GA IN NJ (626)800-8109, ME VT MT AR CT RI (626)771-5174, WI VA PA NC MN OH  
(626)800-7215, IL MO MD (626)800-8109, IA MS KY KS AL UT (626)320-0106, WA OK OR FL  
(626)899-3206, TX CO LA TN NE NM (626)506-1381, CA AZ NV ☐626☐800-8573

## **RETURN AND REFUND POLICY**

### **I ACKNOWLEDGE TO ACCEPT ALL THE RETURN AND REFUND POLICY**

Cooler Depot wants you to be thrilled and satisfied with your new purchase however, if item arrives to customer broken or damaged when third party company delivers, Customer MUST take picture of damaged pallet, refuse the delivery and contact Cooler Depot USA immediately. Cooler Depot will resend you a brand new unit again.

If you open the items box and you plug the unit in and it does not work contact Cooler Depot and we will give the customer an option of fixing with mechanic or exchange for same new unit. If you see the unit damaged inside when open the item box, immediately contact Cooler Depot and you will be asked to send us 2 pictures; a picture of the item in its pallet when received & a second picture of the item opened and shows damage. After we receive the pictures we will give the customer an option of fixing the damaged part or exchange for same new unit. When you want to exchange damaged item for new one, item MUST be put on pallet and boxed up again; Once item is boxed up and on pallet, Customer must send picture to Cooler Depot to confirm the pick up to do the exchange. When Cooler Depot delivers any equipment to the customer, Cooler Depot pays the third party delivery company a charge of 25%+delivery fee of the U.S.

If customer wants to return an item for any reason (For example: don't like it, defective, damaged after use, broken but not refused the freight, etc reasons) and customer is located in the west coast, they must pay Cooler Depot a restocking fee of 25% and the one way return delivery fee of \$200.00, The total fees for west coast return is 25%+delivery fee. If you are located in the east Cost of the U.S, The restocking fee is 25% and the one way return delivery fee of \$290.00, the total east cost return fees will be 25%+delivery fee for one pallet. The amount for the fees will be deducted from the refund, Once the item gets back then refund will be done. Items can NOT be returned if customer has physically had unit for more than 15 days. Customize equipment can NOT be returned. Example: hood, Chinese wok, fried ice machine.

By purchasing from cooler depot, you the customer ACCEPTS to all the terms and conditions place by Cooler Depot USA.

Sincerely, Cooler Depot USA

### **NSF NOTIFICATION AND WARRANTY**

If you see the product title have NSF ETL UL [the item is certified. For Three years parts six years compressor warranty, labor is not included.

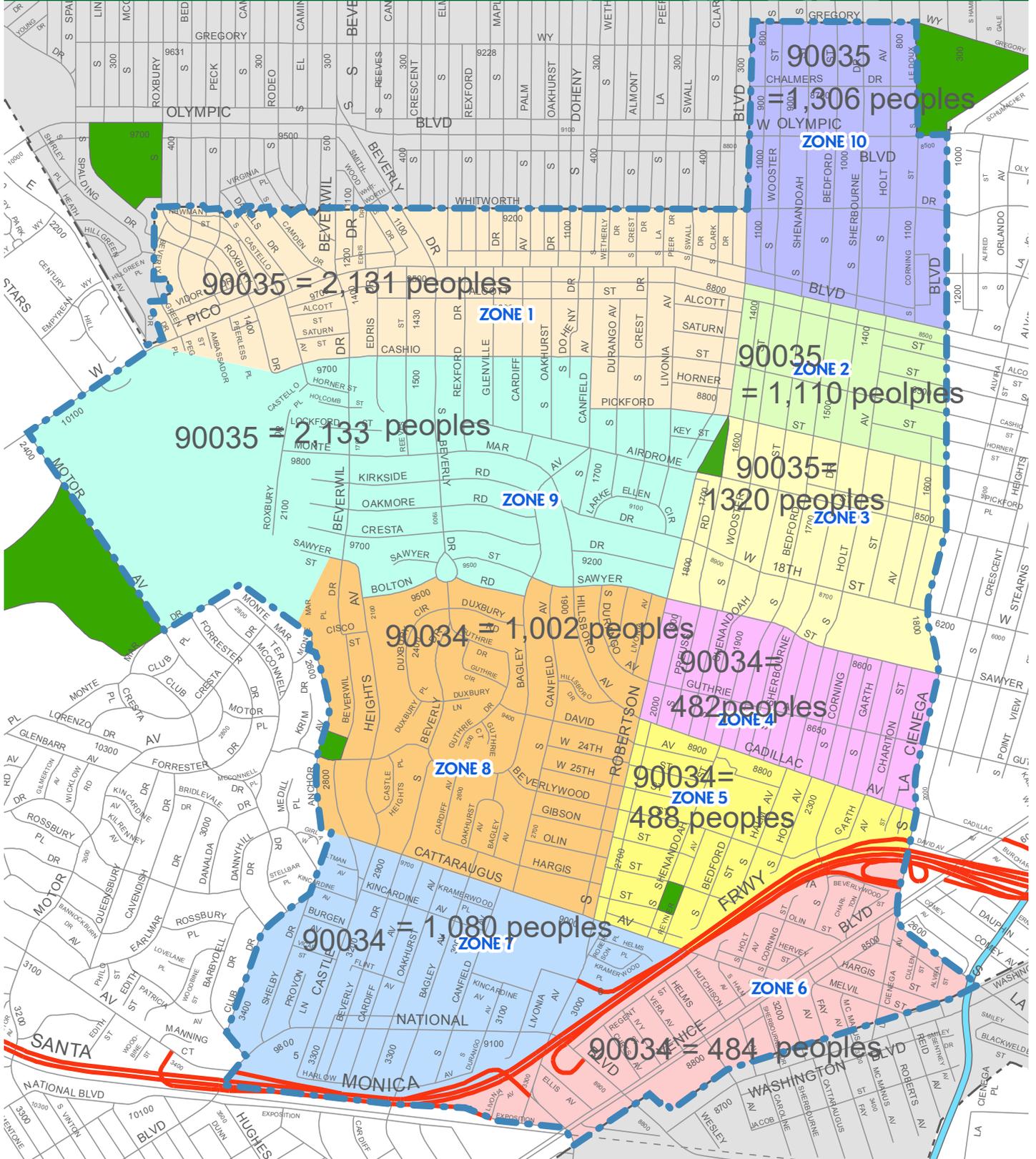
If you see the product title without NSF ETL UL, the item is certified. For One year parts two years compressor warranty, labor is not included.

Other items without compressor have one year parts warranty, labor is not included.

# soro

south robertson neighborhoods council

2.7% stakeholders are in SORO Neighborhoods Council's zone.



## Boundaries





# Motion to approve topic, date, and Palms NC as cohost of the FY2019-20 Town Hall

**Agenda Item:** GB112119-4  
**Date:** November 21, 2019  
**Proposed By:** Outreach Committee  
**Include motion in Consent Agenda?** No

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## Background

The SORONC bylaws state that “[a] community meeting or town hall in which government leaders and representatives speak to stakeholders shall be held at a minimum of once per year with at least a fourteen (14) day notice.” The last SORONC town hall was in 2016, and the topic was homelessness.

This year, the Outreach Committee unanimously agreed that housing is one of the most important issues in our city right now, and constituents in SORONC are affected by everything from lack of affordability to lack of inventory. To that end, members of the committee recommended that the fiscal year town hall address housing as its main topic. The official synopsis of the town hall is as follows:

*Housing is one of the most pressing and complex issues facing Los Angeles—if not the United States. Residents face a lack of affordable housing, displacement, lack of inventory, and homelessness. This town hall, cohosted by South Robertson Neighborhoods Council and Palms Neighborhood Council, examines the intersecting elements of housing, including gentrification, density, zoning, demand, and current policy that influences where and how we live in LA.*

*Panelists include representatives from city departments or council offices, tenant advocates, researchers working on housing and urban studies, and/or developers. The town hall aims to offer diverse perspectives about the housing crisis in this city, as well as empowering attendees to act on solutions to the problem and increase community engagement and involvement on land use issues.*

## Proposed Motion

SORO NC shall approve the topic of the FY 2019–20 Town Hall, approve a partnership with Palms NC to cohost the Town Hall, and approve the date of the Town Hall as Sunday, March 1, 2020.

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## Considerations

**Committee review:** Votes For: 5 Against:  
*(highly recommended)*

**Amount previously allocated in Committee's working budget:** \$  
*(applies to funding motions only)*

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**Krystal Návar**  
President

**Ken Blaker**  
Vice-President

**Jon Liberman**  
Treasurer

**Martin Epstein**  
Secretary

**Charlie Stein**  
Corresponding Secretary

**South Robertson  
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Los Angeles, CA 90035

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**Arguments for:**

Housing is one of the most pressing issues today and deserves to be discussed as a community.

Partnering with Palms NC, which shares similar land-use conditions of SORO NC in terms of impacted housing and development, will allow both NCs to attract a bigger audience.

The date works with state representatives, who the Outreach Committee might invite as panelists/speakers. These representatives tend to be in Sacramento during the weekday.

**Arguments against:**

There are other topics that may be of more interest to our neighborhood.

Doing this on our own allows us to be autonomous in the decision-making process.

People tend to attend talks on weekdays rather than weekends.



# Motion to fund up to \$150 to print SORO NC promotional banner for Shenandoah Street Elementary School

**Agenda Item:** GB112119-5  
**Date:** November 21, 2019  
**Proposed By:** Outreach Committee  
**Include motion in Consent Agenda?** No

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## Background

At the October 24, 2019, SORO NC Board meeting, board members unanimously approved a Neighborhood Purpose Grant (NPG) to help fund Shenandoah Street Elementary School's LA Best Enrichment program to purchase 30 violins for \$2,014.47. As a follow-up to this effort, the Outreach Committee aims to take advantage of this occasion to promote SORO NC's contribution to this program as well as SORO NC's work on the whole.

## Proposed Motion

SORO NC shall approve up to \$150 to purchase a banner to place at Shenandoah Street Elementary School's auditorium or fence.

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## Considerations

**Committee review:**  
*(highly recommended)*

Votes For: 5

Against:

**Amount previously allocated in Committee's working budget:** \$  
*(applies to funding motions only)*

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### Arguments for:

This is a low-cost and effective way to promote SORO NC at a high-visibility school.

Students, teachers, and parents at Shenandoah will know SORO NC supported its music program.

This can be a test case for employing banners at schools within SORO NC boundaries. If successful, NC could propose other marketing tactics at other schools within the NC boundary.

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### Arguments against:

A banner is an ineffective marketing tactic.

**Krystal Nívar**  
President

**Ken Blaker**  
Vice-President

**Jon Liberman**  
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# Vista Print estimate for Motion to fund up to \$150 to print SORONC promotional banner for Shenandoah Elementary School



Help  
1.866.614.8002

Checkout Shipping Payment **Review** Order Complete

Before ordering, please review your information, including your order details, below.

### Shipping Address

Linda T  
123 W 23rd  
Street  
New York, NY  
10011  
United States  
of America  
3105551793  
[Edit](#)

### Billing Address

Linda T  
123 W 23rd  
Street  
New York, NY  
10011  
United States  
of America  
3105551793  
[Edit](#)

### Delivery Speed

Economy  
Est. Arrival  
Nov 29  
[Edit](#)

### Payment Information

  
  
[Edit](#)

### Order Total

Product Total	\$104.99
<b>You Saved 25% (\$35.01)!</b>	
Shipping & Processing Economy - Est. Arrival Nov 29	\$11.99
Sales Tax	\$10.38
<b>You Pay:</b>	<b>\$127.36</b>

By placing an order, you confirm you've read and are agreeing to our [Privacy and Cookie Policy](#), [Terms of Use](#) and the [product-specific terms](#).

[Place Order](#)

Your order details.



### 4' x 8' vinyl banners - outdoor, grommets with reinforcement

Qty 1

Base Price	\$140.00
<b>VPHOLIDAY19</b>	<b>-\$35.01</b>
Item Total	<b>\$104.99</b>

### Order Total

Product Total	\$104.99
<b>You Saved 25% (\$35.01)!</b>	
Shipping & Processing Economy - Est. Arrival Nov 29	\$11.99
Sales Tax	\$10.38
<b>You Pay:</b>	<b>\$127.36</b>

By placing an order, you confirm you've read and are agreeing to our [Privacy and Cookie Policy](#), [Terms of Use](#) and the [product-specific terms](#).

[Place Order](#)



# Motion to approve a Neighborhood Purpose Grant of up to \$500 to Shenandoah Street Elementary School to upgrade library computers

**Agenda Item:** GB112119-6  
**Date:** November 21, 2019  
**Proposed By:** Executive  
**Include motion in Consent Agenda?** No

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## Background

The school has two all-in-one computers in the school library that were used to access the library's book catalog. These computers, while able to function, are not usable because the screens will no longer function. These computers could be upgraded by addition of monitors and cabling so that they can be used. The cost of the two monitors and cables would not exceed \$329.21. The school does not have funding to either upgrade or replace these computers. They have requested that SORO NC, through a Neighborhood Purpose Grant, purchase these monitors and cables. Our Executive Committee feels that this is a prudent use of NC funds. Note that the NPG is written to provide these items at a cost of up to \$500. This differential is because the items priced are on sale and may no longer be available as of the time of the NPG funding. However, it is anticipated that the actual cost will be in the \$325-\$375 range.

## Proposed Motion

To approve a Neighborhood Purpose Grant for Shenandoah Street Elementary School of up to \$500 to purchase (2) 24" monitors and cables to upgrade their library computers to a usable status.

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## Considerations

**Committee review:** Votes For: 4 Against:  
*(highly recommended)*

**Amount previously allocated in Committee's working budget:** \$ n/a  
*(applies to funding motions only)*

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### Arguments for:

For a relatively small investment, we could enhance the educational experience of students at a school that has limited resources.

The student who stays after school at the library might be the student who received one of the violins we provided previously. If that student is your child or your

### Arguments against:

The money could be used elsewhere.

**Krystal Návar**  
President

**Ken Blaker**  
Vice-President

**Jon Liberman**  
Treasurer

**Martin Epstein**  
Secretary

**Charlie Stein**  
Corresponding Secretary

**South Robertson  
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Los Angeles, CA 90035

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F: (310) 295-9906  
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soronc.org



neighbor's child, it is one less hour spent at the house next to yours practicing the violin.





**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
	none	\$	\$
		\$	\$
		\$	\$

6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	two monitors 24" and two cables to attach the monitors to the computers	\$ up to \$500	\$
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

No  Yes If Yes, please list names of NCs: \_\_\_\_\_

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs)  No  Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ up to \$500

10a) Start date: 11 / 01 / 19 10b) Date Funds Required: 11 / 01 / 19 10c) Expected Completion Date: 11 / 01 / 19  
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

No  Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?  
 Yes  No \*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

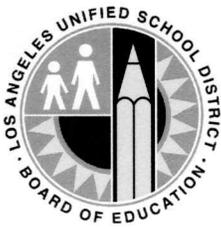
12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*

Joy Naval Principal *Joy Naval* 10/23/19  
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*

Laurie Burns AP-EIS *Laurie Burns* 10-24-19  
 PRINT Name Title Signature Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form



**Los Angeles Unified School District**  
**Shenandoah Street Elementary**

2450 Shenandoah St., Los Angeles, CA 90034  
Phone: (310) 838-3142 Fax: (310) 842-9892

Austin Beutner  
***Superintendent of Schools***

Dr. Cheryl Hildreth  
***Superintendent, LD West***

Joy Naval  
***Principal***

October 23, 2019

Dear South Robertson Neighborhood Council:

Thank you for considering our request for 2 monitors for our library computers. The students enrolled in the after school tutoring program (tutoring provided by SORO) use the library computers. The cost of the monitors is not within the school budget and we would be appreciative of your financial support.

If you have any questions, please call me at (310) 838-3142.

Sincerely,

Joy Naval  
Shenandoah Elementary  
Principal

# COMPUTING CUSTOMER RECOMMENDATION WORKSHEET

## CONTACT ME

Employee Name: Gabriel

Are you a My Best Buy® Rewards or Credit Cardmember? \_\_\_\_\_

 <b>DEVICE</b>	<p><b>What features are most important to you? (Who will be using this device? How will they use it?)</b></p> <table border="1"> <tr> <td data-bbox="289 306 553 499"> <input type="checkbox"/> Operating System  <input type="checkbox"/> Processor  <input type="checkbox"/> Screen Size  <input type="checkbox"/> Hard Drive/RAM  <input type="checkbox"/> Battery  <input type="checkbox"/> Graphics Card                 </td> <td data-bbox="553 306 1550 499"> <b>NOTES</b> </td> </tr> </table>	<input type="checkbox"/> Operating System <input type="checkbox"/> Processor <input type="checkbox"/> Screen Size <input type="checkbox"/> Hard Drive/RAM <input type="checkbox"/> Battery <input type="checkbox"/> Graphics Card	<b>NOTES</b>
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 <b>SOFTWARE/SUPPORT</b>	<p><b>What programs and apps are you currently using?</b></p> <table border="1"> <tr> <td data-bbox="289 562 553 688"> <input type="checkbox"/> Microsoft Office  <input type="checkbox"/> Google Suite  <input type="checkbox"/> Internet Security                 </td> <td data-bbox="553 562 1550 688"> <b>NOTES</b> </td> </tr> </table>	<input type="checkbox"/> Microsoft Office <input type="checkbox"/> Google Suite <input type="checkbox"/> Internet Security	<b>NOTES</b>
<input type="checkbox"/> Microsoft Office <input type="checkbox"/> Google Suite <input type="checkbox"/> Internet Security	<b>NOTES</b>		
 <b>ACCESSORIES</b>	<p><b>Recommended items that compliment the device:</b></p> <table border="1"> <tr> <td data-bbox="289 751 553 913"> <input type="checkbox"/> Printer/Ink  <input type="checkbox"/> Monitor/Mouse/Keyboard  <input type="checkbox"/> Windows Ink  <input type="checkbox"/> Gaming Accessories                 </td> <td data-bbox="553 751 1550 913"> <b>NOTES</b> </td> </tr> </table>	<input type="checkbox"/> Printer/Ink <input type="checkbox"/> Monitor/Mouse/Keyboard <input type="checkbox"/> Windows Ink <input type="checkbox"/> Gaming Accessories	<b>NOTES</b>
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 <b>NETWORK</b>	<p><b>The performance of your new device relies on your Home Network as well, let me ask you...</b></p> <table border="1"> <tr> <td data-bbox="289 982 553 1098"> <input type="checkbox"/> Router Type/Age  <input type="checkbox"/> Network Speed  <input type="checkbox"/> Network Provider                 </td> <td data-bbox="553 982 1550 1098"> <b>NOTES</b> </td> </tr> </table>	<input type="checkbox"/> Router Type/Age <input type="checkbox"/> Network Speed <input type="checkbox"/> Network Provider	<b>NOTES</b>
<input type="checkbox"/> Router Type/Age <input type="checkbox"/> Network Speed <input type="checkbox"/> Network Provider	<b>NOTES</b>		

## YOUR CONNECTED HOUSE

What devices do you currently have in your house and what do you aspire to have?

Phones, Tablets & Laptops

Smart TVs

Gaming System \$109.99 / 2x      HP 24" FHD Monitor      SKU: 6317590

Streaming Devices

Blu-ray Players \$39.99 / 2x      Insignia Mini DisplayPort to HDMI      SKU: 5813166

Speakers

Voice Assistant

Smart Door Lock

Smart Thermostat

Wi-Fi Camera 299.96

Smart Lighting

Smart Garage Door 29.25

Smart Doorbell 329.21



**10% back**<sup>1</sup> in rewards on first day of purchases for new My Best Buy® Credit Cardmembers.

or

**6 month financing**<sup>2</sup> on storewide purchases \$199 & up.

**12 month financing**<sup>2</sup> on storewide purchases \$399 & up.

<sup>1</sup>Get 2.5 points per \$1 spent (5% back in rewards) on qualifying Best Buy® purchases when you choose Standard Credit with your Best Buy Credit Card. If you apply and are approved for a new My Best Buy® Credit Card, your first day of purchases on the Credit Card using Standard Credit within the first 14 days of account opening will get an additional 2.5 bonus points (an additional 5% back in rewards, for a total of 10%). Points are not awarded on promotional credit purchases. Some products purchased at Pacific Sales® Kitchen & Home Stores are not eligible to get My Best Buy rewards. Due to security requirements, online purchases may be ineligible for offer if credit card application made in store. May not be combined with other My Best Buy offers. Does not include tax. Additional limitations may apply. Subject to My Best Buy Program Terms. Subject to change without notice. <sup>2</sup>Subject to credit approval. Terms and conditions apply. Easy Rentleech™ purchase excluded. See a Blue Shirt for details.



# Motion to submit a Community Impact Statement in support of the Budget Advocates' request that the Mayor present his proposed budget by February 1<sup>st</sup> of each year (CF 19-0600)

**Agenda Item:** GB112119-7  
**Date:** November 21, 2019  
**Proposed By:** Jon Liberman  
**Include motion in Consent Agenda?** If possible

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## Background

The Budget Advocates Committee was created by amending the Los Angeles City Charter to allow access to and the right to comment on the budget proposals of the City of Los Angeles prior to the adoption of the city budget for the next fiscal year.

The Budget Advocates was concerned that there was insufficient time from the charter mandated date that the Mayor presents his proposed budget (April 20<sup>th</sup>) and the date that the budget is approved by City Council for a complete, transparent, and thorough review of the proposed budget. They also noted that the date the Governor of the State of California presents the State Budget is January.

In view of their concerns the Budget Advocates have asked the Mayor to move up the date that the proposed budget is presented from April 20<sup>th</sup> to February 1<sup>st</sup>. This request was rejected. The Budget Advocates is now asking all neighborhood councils to submit a Community Impact Statement reflecting their individual opinion as to whether the date should be moved up to February 1<sup>st</sup>.

## Proposed Motion

To authorize the South Robertson NC to submit a Community Impact Statement in support of Council File 19-0600 urging the Mayor to present his proposed budget on or before February 1<sup>st</sup>.

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## Considerations

**Committee review:**  
*(highly recommended)*

Votes For: 5

Against:

**Amount previously allocated in Committee's working budget:** \$ n/a  
*(applies to funding motions only)*

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### Arguments for:

This will increase the time for consideration of the proposed budget by administrative and legislative portions of

### Arguments against:

There, potentially, be a one-time crunch as the City adjusted to the earlier timetable.

**Krystal Návar**  
President

**Ken Blaker**  
Vice-President

**Jon Liberman**  
Treasurer

**Martin Epstein**  
Secretary

**Charlie Stein**  
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city government.

This will allow Neighborhood Councils, Budget Advocates, the press, and the public 80 additional days to consider and weigh with their thoughts as to what the City should be doing in the upcoming budget period.

There is no reason that the City cannot change this date. The State of California, with a significantly larger budget, exceeds the proposed request by presenting its budget in early January.

## **Community Impact Statement from the South Robertson Neighborhoods Council (Council File 19-0600)**

Whereas, according to the City Charter, “each Neighborhood Council may present to the Mayor and Council an annual list of priorities for the City budget.”

Whereas, on July 24 and September 3, the Neighborhood Council Budget Advocates recommended that the Mayor present his Proposed Budget on February 1<sup>st</sup>, 80 days earlier than the charter mandated date of April 20<sup>th</sup>.

Whereas, this recommendation was rejected.

Whereas, the Budget Advocates believe that the development of the Budget must be an open and transparent process where all interested parties, including Budget Advocates, have ample time to review, analyze, and comment upon the budget.  
Whereas, the extra 80 days will allow for increased transparency.

Therefore, the South Robertson Neighborhoods Council supports increased transparency into the development of the City’s Budget and finances and strongly recommends that the Mayor present his Proposed Budget on February 1<sup>st</sup>, 80 days earlier than the charter mandated date of April 20<sup>th</sup>.

Furthermore, the South Robertson Neighborhoods Council supports the filing of this Community Impact Statement in Council File 19-0600 (Budget Proposal Fiscal Year 2019-20) or subsequent budget file for the Fiscal Year 2020-21.