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Michael Lynn
President

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Vice-President

Terrence Gomes
Treasurer

Jason Plummer
Secretary

Stuart Weiss
Corresponding Secretary



General Board Meeting Agenda

Thursday, September 17, 2026 @ 6:30pm

Meetings end at 9:00pm unless the Board votes to end earlier or extend the time.

Location: [Claude Pepper Recreational Senior Citizens Center](#)
[1762 S. La Cienega Blvd, Los Angeles, CA 90035](#)

Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **General Public Comment** *(time for each speaker to be determined by- 15min divided by # hands raised: maximum of 2 minutes per speaker)*
5. **Brief Board Announcements**
 - a. Items for Committee Agendas and other Brief Board Announcements
6. **Community Reports**
 - a. LA Police Department (Cohen) - 41706@lapd.online / (Ojeda) - 36393@lapd.online
 - b. LA Fire Department- Battalion 18 lafbattalion18@lacity.org
 - c. Office of Councilwoman Yaroslavsky, CD-5 (Rodriguez) - cairo.rodriquez@lacity.org
 - d. Office of Councilwoman Hutt, CD-10 (Guevara) - mayra.guevara@lacity.org
 - e. Board of Neighborhood Commissioners (Erving) - commission@empowerla.org
 - f. Department of Neighborhood Empowerment (Manzo)- alfonso.manzo@lacity.org
 - g. Office of Mayor Bass (Hatcher) - konstantin.hatcher@lacity.org / (Moret) allen.moret@lacity.org
 - h. Office of County Supervisor Mitchell, 2nd District (Park) - DPark@bos.lacounty.gov
 - i. Office of County Supervisor Horvath, 3rd District (Amanda Laflen) - ALaflen@bos.lacounty.gov
 - j. Office of State Assemblymember Bryan, AD-55 (Persoff) -Michelle.Persoff@asm.ca.gov
 - k. Office of State Senator Smallwood-Cuevas, SD-28 (Hickambottom) - Ann.Hickambottom@sen.ca.gov
 - l. Office of Congressman Kamlager-Dove, CD-37 (Benarroch) - Jackson.Benarroch@mail.house.gov

- m. Office of LAUSD School Board District 1 – (Walker) jewett.walkerjr@lausd.net
- n. Budget Advocates (Jay Handel) sgrest@aol.com
- o. Other Neighborhood, City and State offices

7. Board Membership- Selections, Removals, & Resignations *(Members of the public can choose to speak on multiple agenda items in this section for no more than one (1) minute total, with the time for each speaker to be determined by- 5min divided by # hands raised)*

- a. Announcement of the resignation of Judit Maull from the SORO NC General Board and the opening of the Resident Zone 5 Board Seat (Term ending June 2029) for appointment application

8. Committees, Liaisons and Alliances

- a. Committee, Liaisons and Alliance Reports
 - I. Standing Committees: Executive (Lynn); Land Use Cohen); Public Safety (Gomes/Romm); Outreach (Lynn); Transportation (Plummer); Budget & Finance (Gomes); Bylaws (Spivey); Board Development (Plummer)
 - II. Ad-hoc Committees: Trees
 - III. Liaisons and Alliances: LANCC (Gomes), WRAC (Lynn), LADWP (Plummer), Budget Advocates (Steinhoff), City Attorney (Lynn), Homelessness (Katz)
- b. Motion to confirm Rachael Petru as the SORO NC Transportation Committee Vice Chair (GB091726-01)
- c. Motion to appoint a SORO NC representative to the WRAC Homelessness Committee (GB091726-02)
- d. Opportunity for Boardmembers to Join and/or Change Membership of Standing Committees (GB091726-03)

9. Special Orders

- a. Motion to accept August 20, 2026 General Board Meeting Draft Minutes (GB091726-04) **Correction of three Boardmembers votes to be recorded as “ineligible”**
- b. Motion to Reconsider the Vote on the Motion relating to the August 20, 2026 Agenda, Item 11e (GB082026-14), moved as “Motion to support the application by 19841 Ventura and Hope, LLC (Harvest of Beverly Wood, DCR Record No. LA-R-26-310051-ANN), to operate a new cannabis store at 2622 South Robertson Blvd.” (GB091726-05)

10. Unfinished Business *(Members of the public can choose to speak on multiple agenda items in this section for no more than one (1) minute total, with the time for each speaker to be determined by- 5min divided by # hands raised)*

- a. Motion for the South Robertson Neighborhoods Council (SORO NC) to send a letter to CD 5 Councilwoman Yaroslavsky and the Los Angeles Zoning Administrator recommending approval of the construction of a new seven-story, 78' height, 55,567sf apartment building on a vacant lot at 1416 S. Beverly Dr., on the condition of review of the impact on the water supply, sewer and electrical systems servicing the site (GB091726-06)

11. **Consent Agenda** (*Members of the public can choose to speak on multiple agenda items in this section for no more than one (1) minute total, with the time for each speaker to be determined by- 5min divided by # hands raised*)
 - a. None
12. **New Business** (*Members of the public can choose to speak on multiple agenda items in this section for no more than one (1) minute total, with the time for each speaker to be determined by- 5min divided by # virtual hands raised*)
 - a. Motion to approve the August 2026 Monthly Expenditure Report (GB091726-07)
 - b. Motion for the SORO NC to have an outreach table at the Robertson Recreation Center Fall Festival event in late October, and fund up to \$250 for refreshments (GB091726-08)
 - c. Motion to submit a Community Impact Statement (CIS) in support of Council File 26-0906-S4, if amended, with the following text as a Summary:

“The South Robertson Neighborhoods Council (SORO NC) supports the motion in Council File 26-0906-S4 in principle. However, we also maintain that CERT classes should not be mandatory and should include additional training on how board members are to work with the public in the event of a disaster. CERT must be adequately funded for the additional training. If mandatory, Neighborhood Council board members must have their time financially compensated for the trainings.”

(GB091726-09)
13. **Items Removed from Consent Agenda**
14. **Adjournment**

The amount of time for public comment on each agenda item is to be determined by the Chair at each meeting. Speakers shall limit their comments to matters relevant to the item on the agenda. The Chair may rule that the speaker is out of order if the comments are not germane to the item under consideration. If multiple requests for public comment are submitted on one agenda item, preference will be granted to members of the public who have not spoken previously during the meeting, either during general public comment or on another agenda item. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. General Public Comment is limited to 15 minutes maximum. No individual speaker will be allowed more than two (2) minutes during General Public Comment unless the presiding officer decides differently.

Note: *Public comment will be taken for multiple agenda items in each section (as noted), as well as for any item in the consent agenda prior to Board action. Please note that under the Brown Act, the Board is prevented from acting on matters brought to its attention during the General Public Comment period; however, the issue may become the subject of a future meeting. In the interest of addressing all items on the agenda, time limits for individual comments and discussion may be set at the discretion of the Chair.*

All items on the consent agenda will be determined by a single Board vote and without Board discussion. Board members may request that any item be removed from the consent agenda and considered individually at any time prior to that vote.

Public Posting of Agendas -

Neighborhood Council agendas are posted for public review as follows:

- Demers & Associates- 1836 1/2 S Robertson Blvd, Los Angeles, CA 90035; The Robertson Blvd Library- 1719 S Robertson Blvd, Los Angeles, CA 90035; The Robertson Recreation Center- 1641 Preuss Rd, Los Angeles, CA 90035; The Office of Councilmember Yaroslavsky- 5416 Wilshire Blvd, Los Angeles, CA 90036; Hamilton High School- 2955 S Robertson Blvd, Los Angeles, CA 90034
- www.soronc.org
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

Reconsideration and Grievance Process -

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.soronc.org

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be viewed at our website (soronc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us via phone at (310) 295-9920 or via email at info@soronc.org.

SOUTH ROBERTSON NEIGHBORHOODS COUNCIL Board members abide by a code of civility (www.soronc.org/civilitycode). Any person who interferes with the conduct of a Neighborhood

Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A peace officer may be requested to assist with the removal should any person fail to comply with an order of removal by the Neighborhood Council. Any person who resists removal by a peace officer is subject to arrest and prosecution pursuant to California Penal Code Section 403.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (310) 295-9920.

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